

**Applications will be available  
in September 2013.**

**Application Deadline:  
December 6, 2013**



***It is never too early to  
start brainstorming!***

For more information, contact  
your Capacity Development  
Program Manager today.

## **Capacity Development Program Managers**

**(divided by Regional Offices)**

**(502) 564-3410**

**Bowling Green:** Anne Powell  
**Columbia:** Jennifer Spradlin  
**Florence:** Jennifer Spradlin  
**Frankfort:** BJ Bland  
**Hazard:** BJ Bland  
**London:** Malinda Mays  
**Louisville:** Jason Lambert  
**Madisonville:** Anne Powell  
**Morehead:** Malinda Mays  
**Paducah:** Jason Lambert



Department for Environmental Protection

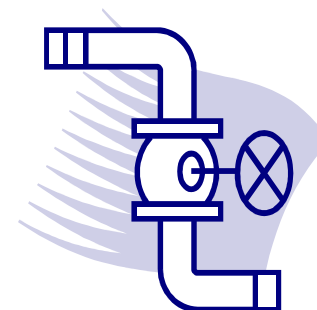
## **Kentucky Division of Water**

200 Fair Oaks Lane  
4th Floor  
Frankfort, KY 40601

Phone: (502) 564-3410  
Fax: (502) 564-0111

## **Kentucky Division of Water**

# **Capacity Development Assistance Program**



**Helping eligible drinking  
water systems improve  
*technical, managerial,  
& financial* capacity.**

# Capacity Development Assistance Program

**Eligible Systems:**  
**public** water systems  
that serve **10,000** or  
fewer people.

Funding is provided through  
reimbursement of  
documented expenses.



This is **NOT** a loan program.  
There is nothing to *payback*  
in the end.

**CDAP funding is  
for drinking water  
projects only.**

## Eligible Projects

1. *Equipment Calibration*
2. *Cross Connection Program*
3. *O&M Manual*
4. *Leak Detection/  
Water Loss Study*
5. *Rate Study*
6. *Tank Inspection*

**Systems may apply for more than  
one project, but only one project  
will be approved.**

**Projects which are *already  
completed or underway*  
are NOT eligible.\***

Due to funding  
limitations, it is  
likely that not all  
projects will  
receive funding.

**Projects will be  
ranked according to  
several prioritization  
factors, including  
(but not limited to):**

1. Median Household  
Income (MHI) of the  
service area
2. Population served
3. "Lacking" capacity  
in the most recent  
sanitary survey